



# May Updates Jeffrey Clark 2024-2025 Ignite your Light



### MAY CALENDAR

## Jeffrey Clark School



May 2025

Integrity



|        |                                    |                                            | 5                       |                                                      |                                                                                                                                                      |          |
|--------|------------------------------------|--------------------------------------------|-------------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Sunday | Monday                             | Tuesday                                    | Wednesday               | Thursda                                              | y Friday                                                                                                                                             | Saturday |
|        |                                    |                                            |                         | 1 2 Day 5  Birds, Bats, Bees and Bug Club Field Trip | Day 1                                                                                                                                                | 3        |
| 4      | 5 Da                               | y 2 6 Day 3<br>Chick-Fil-A Night 3:00-8:00 |                         | Mix It Up Day                                        | <b>9</b> Day 1                                                                                                                                       | 10       |
| 11     | Portal Opens for Progre<br>Reports |                                            | Board Meeting @ 7:00 PM | 2nd Grade Spring Concert                             | <b>16</b> Day 1                                                                                                                                      | 17       |
| 18     | <b>19</b> Da                       | y 2 <b>20</b> Day 3                        | 3 21 Day 4              | Asian Pacific Islander Assembly                      | AM Preschool Early Dismissal<br>@ 10:20 AM<br>Full Day Preschool Early<br>Dismissal @ 12:30 PM<br>B-6 Early Dismissal - 12:55 PM<br>Glow Dance Party |          |
| 25     | 26 Schools Closed                  | <b>27</b> Day 2                            | 2 <b>28</b> Day 3       | 29 Day 4                                             | <b>30</b> Day 5                                                                                                                                      | 31       |
| Today  | y a Hornet,                        | B                                          | •                       |                                                      |                                                                                                                                                      |          |





RESPECT \* KINDNESS \* RESPONSIBILITY \* ACCEPTANCE \* INTEGRITY \* PERSEVERANCE



CK HERE FOR THE MAY LUNCH MENU!

#### **MID-TRIMESTER 3 REMINDER**

MAY 2<sup>ND</sup> IS MID-TRIMESTER FOR TRIMESTER 3.

BEGINNER PARENTS/GUARDIANS WILL BE ABLE TO ACCESS TRIMESTER 3 PROGRESS REPORTS ON MAY

AS A REMINDER. WE ARE NO LONGER POSTING PROGRESS REPORTS TO THE PARENT PORTAL IN **GRADES 1 AND 2 SINCE UP TO DATE GRADES ARE** ABLE TO BE VIEWED IN REALTIME ANY TIME. PARENTS/GUARDIANS ARE ENCOURAGED TO LOG INTO THE PARENT PORTAL ON MAY 12<sup>TH</sup> TO CHECK IN ON YOUR CHILD'S GRADES FOR THE TRIMESTER.

#### **BOOSTERTHON REWARD DAYS**

**WEDNESDAY, MAY 7- PAJAMA DAY** THE STUDENTS EARNED THIS REWARD FOR **RECEIVING DONATIONS FROM 36 STATES,** SURPASSING OUR GOAL OF 30 STATES.

FRIDAY, MAY 23- GLOW DANCE PARTY IN THE CLARK GYM

SINCE WE HAVE MET OUR \$50,000 GOAL (\$57,000), THE STUDENTS WILL BE ABLE TO PARTICIPATE IN A GLOW DANCE PARTY! ON FRIDAY, MAY 23RD STUDENTS AND STAFF ARE INVITED TO WEAR WHITE AND BRIGHT COLORS TO HELP THEM GLOW DURING THE DANCE PARTY!

# MAY 8<sup>TH</sup>: MIX IT UP DAY

LAUNCHED BY TEACHING TOLERANCE IN 2002, MIX IT UP DAY! IS AN INTERNATIONAL CAMPAIGN THAT ENCOURAGES STUDENTS TO MOVE OUT OF THEIR COMFORT ZONES AND CONNECT WITH SOMEONE NEW IN THE LUNCHROOM. STUDENTS WILL PARTICIPATE IN DIFFERENT ACTIVITIES TO PROMOTE POSITIVE INTERACTIONS WITH PEERS LEADING UP TO MAY 8TH'S LUNCH PERIOD. EACH STUDENT WILL BE ASSIGNED A COLOR. ON MAY 8TH, LUNCHES AND RECESSES WILL BE COMBINED SO THE WHOLE GRADE LEVEL HAS LUNCH AT THE SAME TIME AND RECESS AT THE SAME TIME. EACH HOMEROOM WILL BE MIXED UP IN THE LUNCH ROOM BASED ON THE ASSIGNED COLORS STUDENTS RECEIVE. STUDENTS ARE INVITED TO WEAR THEIR ASSIGNED COLOR ON MAY 8TH. ON MONDAY, MAY 2ND, LETTERS WILL BE SENT HOME SUMMARIZING MIX IT UP PRESENT OF THE PROMOTE OF THE PROMOTE

NATIONAL READING MONTH AND POETRY MONTH RECAP

STUDENTS PARTICIPATED IN A BOOK BATTLE THROUGHOUT THE MONTH OF APRIL. BOOKS WERE SELECTED BY TEACHERS AND STAFF. STUDENTS SPENT THE MONTH READING THE BOOKS AND RATING THEM. THE WINNING BOOK WAS ANNOUNCED ON TUESDAY, APRIL 15TH AFTER STUDENTS PARTICIPATED IN THE BOOK BATTLE PEP RALLY. CONGRATS TO MRS. GREEN FOR THEIR WINNING BOOK, THE LEGEND OF ROCK, PAPER, SCISSORS IN B-2 AND CARLY REESE'S SELECTION FOR PETE THE CAT SCREAMS FOR ICE CREAM!

A BIG SHOUT OUT AND THANK YOU TO MRS. WORDELMANN AND VARIOUS CLASSES FOR TAKING OVER THE MORNING ANNOUNCEMENTS AND STARTING OUR DAY WITH SOME WONDERFUL, CLASS-CREATED POETRY. THANK YOU TO EVERYONE THAT PARTICIPATED IN POEM IN YOUR POCKET--OUR LIBRARIANS, COMMUNITY PARTNERS AND OUR FAMILIES THAT PARTICIPATED!



### MAY 13TH: BEGINNER FINGERPRINTING



ON TUESDAY, MAY 13, 2025, A VOLUNTARY FINGERPRINTING PROGRAM IS BEING MADE AVAILABLE FOR BEGINNER AND TRANSFER STUDENTS OF THE EAST GREENWICH TOWNSHIP SCHOOL DISTRICT BY THE EAST GREENWICH POLICE DEPARTMENT, AS REQUIRED BY NEW JERSEY STATE LAW.

THE PRINTS WILL BE GIVEN TO YOUR CHILD TO TAKE HOME. IF YOUR CHILD HAS BEEN FINGERPRINTED IN PREVIOUS YEARS, THERE IS NO NEED TO HAVE THEM TAKEN AGAIN.

IF YOU WISH TO HAVE YOUR CHILD PARTICIPATE, PLEASE COMPLETE THE SURVEY HERE BY WEDNESDAY, MAY 7TH.

STUDENTS WILL NOT BE FINGERPRINTED WITHOUT THE PARENTAL PERMISSION FORM.

### **MAY 15<sup>TH</sup>: 2ND GRADE SPRING CONCERT**



THE CONCERT IS DISNEY-THEMED, SO STUDENTS ARE ENCOURAGED TO WEAR THEIR BEST DISNEY ATTIRE!

ON MAY 15<sup>TH</sup>, WE ARE LOOKING FORWARD TO WELCOMING OUR SECOND GRADE FAMILIES TO JOIN US FOR THE SECOND GRADE SPRING CONCERT.

EACH STUDENT WILL RECEIVE TWO (2) TICKETS FOR TWO (2) GUESTS TO ATTEND THE PERFORMANCE. THE TICKETS WILL BE SENT HOME TODAY IN YOUR CHILD'S FOLDER. THE DOORS WILL BE MONITORED BY STAFF MEMBERS AND GUESTS WITHOUT A TICKET WILL NOT BE PERMITTED TO ENTER. DOORS WILL OPEN 10 MINUTES PRIOR TO EACH PERFORMANCE.

### MAY 20TH: JEFFREY CLARK FIELD DAY

MAY 20<sup>TH</sup> IS JEFFREY CLARK'S FIELD DAY. MR. HUMPHREY AND MRS. SASTIC HAVE BEEN WORKING HARD TO PLAN SOME FUN EVENTS AND ACTIVITIES FOR OUR STUDENTS! STUDENTS SHOULD COME PREPARED WEARING SUNSCREEN, THEIR FIELD TRIP SHIRTS AND SNEAKERS. STUDENTS SHOULD ALSO HAVE FILLED WATER BOTTLES TO STAY HYDRATED!

PARENTS AND GUARDIANS ARE INVITED TO COME AND WATCH. SPECTATORS SHOULD STAND BEHIND THE TAPED OFF AREA, INCLUDING DRIP DRIP DROP. ANY PARENT OR GUARDIAN WHO IS VOLUNTEERING OR ATTENDING THE EVENT NEED TO SIGN THEIR CHILD OUT FROM THE MAIN OFFICE ON THE DAY OF THE EVENT. IF YOU INTEND TO DISMISS A CHILD EARLY FROM SCHOOL ON THAT DAY, PLEASE FILL OUT A CHANGE OF DISMISSAL FORM. THE RAIN DATE FOR FIELD DAY IS MAY 21<sup>ST</sup>.



### MAY 5TH-MAY 9TH: TEACHER APPRECIATION WEEK

TEACHER APPRECIATION WEEK IS MAY 5<sup>TH</sup> TO MAY 9<sup>TH</sup>! THIS WEEK, WE WILL CELEBRATE ALL OF THE WONDERFUL WORK OUR TEACHERS DO FOR OUR STUDENTS! TAKE A MOMENT TO THANK YOUR CHILD'S TEACHER AND STAFF!







### MAY 27TH-JUNE 2<sup>ND</sup>: SPRING BOOK FAIR

OUR SPRING BOOK FAIR IS QUICKLY APPROACHING! STUDENTS WILL SHOP DURING THEIR LIBRARY TIMES
ON THEIR DESIGNATED DATES OF FASE SEE THE SCHEDULE RELION:

| TUESDAY,<br>MAY 27 (DAY<br>2)                       | WEDNESDAY,<br>MAY 28 (DAY 3)                                | THURSDAY,<br>MAY 29 (DAY<br>4) | FRIDAY,MAY<br>30 (DAY 5)                                           | MONDAY,<br>JUNE 2 (DAY 1)                                                   |
|-----------------------------------------------------|-------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------|
| *PITZ *DISTEFANO & HANSEN *MAXIE *GLENN & HUMPHREYS | *AREGOOD *MIRKOVIC *MORRIS *PIPER MATTEO *IMPERIALE *LEHENY | *TOWNES                        | *POLIZZI *SHELDON *GENTILE, CAPASSO & CROWE *SAVAGE *SMITH *SPADEA | *FINAN & THOMAS *GABLER *MCCARTHY & MATTEO *SAMANIEGO *CORRADETTI *DIDONATO |



#### **SAVE THE DATE: ICE CREAM SOCIAL**

THE JEFFREY CLARK ICE CREAM SOCIAL WILL BE HELD ON JUNE 1<sup>ST</sup>. IN ADDITION TO ICE CREAM, FAMILIES WILL BE ABLE TO VIEW THEIR CHILD'S ART IN THE ART SHOW, EAT PLENTY OF ICE CREAM, SHOP THE BOOK FAIR AND PIE A TEACHER IN THE FACE!